State of South Carolina

JUL 11 4 47 PM 1953

Know All Men by These Presents:

That We, John E. Hannah and Corene D. Hannah, - - - - in the State aforesaid, in consideration of the sum of One Dollar, love and affection, - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Johnnie Lou H. Henderson and Walter M. Henderson, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles west of Greer, S. C., lying on the south side of the old Chick Springs Road and on the east side of the Suber Road, and being a part of tract No. 2 as shown on Plat of Property of T. W. Dill Estate made by H. S. Brockman, Surveyor, January 23rd 1950, ### which tract was conveyed to us by deed from J. D. Dill by deed December 22nd 1951 and recorded in the office of the R. M. C. for Greenville County in Deed recorded in the office of the R. M. C. for Greenville County in Deed Book 448 at page 533, and having the following courses and distances, to wit:-

Beginning on a nail and cap in the intersection of the said two roads, joint corner of the said tract No. 2 and No. 1,, and runs thence with the Suber Road. S. 41-30 E. 150 feet to a mail and cap in the said road; thence N. 46-32 E. 18 feet to a stake on the northern bank of the road, then continueing with the same course for a total distance of 290.5 feet to a stake in open field; thence N. 41-30 W. 150 feet to a stake in the Chick Springs Road (stake back on line at 24 feet); thence with the said road S. 46-32 W. 290.5 feet to the beginning corner, containing One (1) acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th of our Lord One Thousand Nine Hundred and Fifty Eight Signed, Scaled and Delivered in the Presence of Calina Dill

State of South Carolina _COUNTY | Personally appeared before me believe w. Dill and made oath that he saw the within named grantor(s) John E. Hannah and Corene D. Hannah sign, seal and as their act and deed deliver the within written deed, and that he, with H. S. Brockman witnessed the execution thereof. Calein w Dill of July , A. D. 195.8.

H. Brechman (Seal)

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina Greenville ___COUNTY

H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corene D. Hannah wife of the within named John E. Hannah

did this day appear before me, and upon being privat examined by me, did declare that she does freely, voluntarily, separately and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Johnnie Lou H. Henderson and Walter M. Henderson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this9th	0
lay of, A. D. 195.8.	Carene of Hannah
It & Brockson (Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$..... Cancelled documentary stamps attached: S. C. \$... U. S. \$... 4:47 P. M.
Recorded this llth day of July 1958, at / M. No. 1377

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